



Washington state wildfire mitigation and resiliency work group questionnaire #5  
(open July 22 25, 2025)

**You are receiving this survey link as a member of the Washington state wildfire mitigation and resiliency working group. We invite you to share your input by end of day Friday, July 25. Your responses will support next steps and agenda items for future meetings.**

**If you have any questions, please feel free to contact David Forte at [david.forte@oic.wa.gov](mailto:david.forte@oic.wa.gov) or 360-725-7268.**

**See also: [Working group website](#)**

**Further context:**

**We appreciate your willingness to participate with this important work! Your diverse perspectives will be instrumental in achieving a successful outcome. While we still have some members yet to be identified, we want to make sure those that are selected receive an update.**

**As you are aware, the Washington State Legislature has passed legislation (SHB 1539) directing the Commissioner of Public Lands and the Insurance Commissioner to co-chair a working group to study and make recommendations by December 1, 2025 on the following:**

- **the development and alignment of property mitigation standards for wildfires with nationally recognized, science-based standards;**
- **enhancing wildfire mitigation at the community level;**
- **sharing data between appropriate state agencies and the insurance industry regarding successful implementation of wildfire mitigation efforts;**
- **improving transparency for consumers regarding wildfire hazard and risk; and**
- **establishing a grant program for residential homes for purposes such as retrofitting and evaluations, including recommendations for decreasing insurance nonrenewals.**



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\* 1. Please share your name and organization.

Name

Representing

Email Address

2. Please leave any **comments** regarding the presentation by **Steve Brooks**, Executive Director, Washington Association of Fire Chiefs.

3. Please submit any **questions** you may have regarding the presentation by **Steve Brooks**, Executive Director, Washington Association of Fire Chiefs.

4. Please leave any **comments** regarding the presentation by **Joanne Pearson**, State Geographic Information Officer, Washington Technology Solutions.

5. Please submit any **questions** you may have regarding the presentation by **Joanne Pearson**, State Geographic Information Officer, Washington Technology Solutions.

6. Please leave any **comments** regarding the presentation by **Matthew Dehr**, Lead Wildfire Meteorologist, Department of Natural Resources.

7. Please submit any **questions** you may have regarding the presentation by **Matthew Dehr**, Lead Wildfire Meteorologist, Department of Natural Resources.

8. Please leave any **comments** regarding the presentation by **Shelby Flanagan** and **Michelle Fredrickson**, Spatial Epidemiologists, Department of Health.

9. Please submit any **questions** you may have regarding the presentation by **Shelby Flanagan** and **Michelle Fredrickson**, Spatial Epidemiologists, Department of Health.

10. Please leave any **comments** regarding the presentation by **Frank Frievalt**, Director, Wildland-Urban Interface FIRE Institute, California Polytechnic State University- San Luis Obispo.

11. Please submit any **questions** you may have regarding the presentation by **Frank Frievalt**, Director, Wildland-Urban Interface FIRE Institute, California Polytechnic State University- San Luis Obispo.

12. Is there **anything else** you would like to share?