Applicant Name: **WellPoint, Inc.**

NAIC No. *
FEIN: [redacted]

BIOGRAPHICAL AFFIDAVIT

To the extent permitted by law, this affidavit will be kept confidential by the state insurance regulatory authority.

(Print or Type)

Full Name, Address and telephone number of the present or proposed entity under which this biographical statement is being required (Do Not Use Group Names).

WellPoint, Inc.
120 Monument Circle
Indianapolis, IN 46204

In connection with the above-named entity, I herewith make representations and supply information about myself as hereinafter set forth. (Attach addendum or separate sheet if space hereon is insufficient to answer any question fully.) IF ANSWER IS "NO" OR "NONE," SO STATE.

1. Affiant's Full Name (Initials Not Acceptable) **Sheila Patricia Burke**

2. a. Are you a citizen of the United States? **Yes**

   b. Are you a citizen of any other country, if so, what country? **N/A**

3. Affiant's Occupation or Profession. **Member of faculty at John F. Kennedy School of Government, Harvard University; Senior Policy Advisor with Baker, Donelson, Bearman, Caldwell & Berkowitz**

4. Affiant's business address **J.F. Kennedy School of Government, Harvard University, 79 John F. Kennedy Street, Cambridge, MA 02138**

   Business telephone. **202-508-3457**

5. Education and Training:

	Name	City / State	Dates Attended (MM/YY)	Degree Obtained
College / University	**University of San Francisco**	**San Francisco, California**	**1969-1973**	**BSN**
Graduate Studies	**Harvard JFK School of Government**	**Cambridge, MA**	**1980-1982**	**MPA**
Other Training				

(Note: If affiant attended a foreign school, please provide full address and telephone number of the college/university. If applicable, provide the foreign student Identification Number in the space provided in the Biographical Affidavit Supplemental Information.)

6. List of memberships in professional societies and associations.

Name of Society/Association	Contact Name	Address of Society/Association	Telephone Number of Society/Association
California Board of Registered Nursing		**400 R. Street, Ste. 4030, Sacramento, CA 94244**	**916-322-3350**
American Academy of Nursing		**1000 Vermont Ave., Washington, DC**	
Institute of Medicine		**500 5th St., NW, Washington, DC**	
National Academy of Public Administration		**900 7th St., Washington, DC**	
American Nurses Association		**Washington, DC**	

7. Present or proposed position with the applicant entity. **Director**

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8. List complete employment record for the past twenty (20) years, whether compensated or otherwise (up to and including present jobs, positions, partnerships, owner of an entity, administrator, manager, operator, directorates or officerships). Please list the most recent first. Attach additional pages if the space provided is insufficient. It is only necessary to provide telephone numbers and supervisory information for the past ten (10) years.

Beginning/Ending

Dates (MM/YY): **See attached.**

9. a. Have you ever been in a position which required a fidelity bond? **No**
If any claims were made on the bond, give details. **N/A**

b. Have you ever been denied an individual or position schedule fidelity bond, or had a bond canceled or revoked? **No**
If yes, give details. **N/A**

10. List any professional, occupational and vocational licenses (including licenses to sell securities) issued by any public or governmental licensing agency or regulatory authority or licensing authority that you presently hold or have held in the past. For any non-insurance regulatory issuer, identify and provide the name, address and telephone number of the licensing authority or regulatory body having jurisdiction over the license (s) issued.. If your professional license number is your Social Security Number (SSN) or embeds your SSN or any sequence of more than five numbers that are reasonably identifiable as your SSN, then write SSN for that portion of the professional license number that is represented by your SSN. (For example, "SSN", "12-SSN-345" or "1234-SSN" (last 6 digits)). Attach additional pages if the space provided is insufficient

Organization/Issuer of License: **California Board of Nursing**

Address: **400 R. Street, Suite 4030**

City: **Sacramento** State/Province: **CA** Country: **USA** Postal Code: **94244**

License Type: **Registered Nurse** License #: **236678**

Date Issued (MM/YY): **1973**

Date Expired (MM/YY): **2012** Reason for Termination: **N/A**

Non-insurance Regulatory Phone Number (if known): *

11. In responding to the following, if the record has been sealed or expunged, and the affiant has personally verified that the record was sealed or expunged, an affiant may respond "no" to the question. Have you ever:

a. Been refused an occupational, professional, or vocational license or permit by any regulatory authority, or any public administrative, or governmental licensing agency? **No**

b. Had any occupational, professional, or vocational license or permit you hold or have held, been subject to any judicial, administrative, regulatory, or disciplinary action? **No**

c. Been placed on probation or had a fine levied against you or your occupational, professional, or vocational license or permit in any judicial, administrative, regulatory, or disciplinary action? **No**

d. Been charged with, or indicted for, any criminal offense(s) other than civil traffic offenses? **No**

e. Pled guilty, or nolo contendere, or been convicted of, any criminal offense(s) other than civil traffic offenses? **No**

f. Had adjudication of guilt withheld, had a sentence imposed or suspended, had pronouncement of a sentence suspended, or been pardoned, fined, or placed on probation, for any criminal offense(s) other than civil traffic offenses? **No**

g. Been subject to a cease and desist letter or order, or enjoined, either temporarily or permanently, in any judicial, administrative, regulatory, or disciplinary action, from violating any federal, state law or law of

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another country regulating the business of insurance, securities or banking, or from carrying out any particular practice or practices in the course of the business of insurance, securities or banking? **No**

h. Been, within the last ten (10) years, a party to any civil action involving dishonesty, breach of trust, or a financial dispute? **No**

i. Had a finding made by the Comptroller of any state or the Federal Government that you have violated any provisions of small loan laws, banking or trust company laws, or credit union laws, or that you have violated any rule or regulation lawfully made by the Comptroller of any state or the Federal Government? **No**

j. had a lien or foreclosure action filed against you or any entity while you were associated with that entity? **No**

If the response to any question above is answered "Yes", please provide details including dates, locations, disposition, etc. Attach a copy of the complaint and filed adjudication or settlement as appropriate. **N/A**

12. List any entity subject to regulation by an insurance regulatory authority that you control directly or indirectly. The term "control" (including the terms "controlling," "controlled by" and "under common control with") means the possession, direct or indirect, of the power to direct or cause the direction of the management and policies of a person, whether through the ownership of voting securities, by contract other than a commercial contract for goods or non-management services, or otherwise, unless the power is the result of an official position with or corporate office held by the person. Control shall be presumed to exist if any person, directly or indirectly, owns, controls, holds with the power to vote, or holds proxies representing, ten percent (10%) or more of the voting securities of any other person. **None**

If any of the stock is pledged or hypothecated in any way, give details. N/A

13. Do [Will] you or members of your immediate family individually or cumulatively subscribe to or own, beneficially or of record, 10% or more of the outstanding shares of stock of any entity subject to regulation by an insurance regulatory authority, or its affiliates? An "affiliate" of, or person "affiliated" with, a specific person, is a person that directly, or indirectly through one or more intermediaries, controls, or is controlled by, or is under common control with, the person specified. If the answer is "Yes", please identify the company or companies in which the cumulative stock holdings represent 10% or more of the outstanding voting securities. **No**

If any of the shares of stock are pledged or hypothecated in any way, give details. **N/A**

14. Have you ever been adjudged a bankrupt? **No**
If yes, provide details **N/A**

15. To your knowledge has any company or entity for which you were an officer or director, trustee, investment committee member, key management employee or controlling stockholder, had any of the following events occur while you served in such capacity? If yes, please indicate and give details. When responding to questions (b) and (c) affiant should also include any events within twelve (12) months after his or her departure from the entity.

a. Been refused a permit, license, or certificate of authority by any regulatory authority, or Governmental-licensing agency? **No**

b. Had its permit, license, or certificate of authority suspended, revoked, canceled, non-renewed, or subjected to any judicial, administrative, regulatory, or disciplinary action (including rehabilitation, liquidation, receivership, conservatorship, federal bankruptcy proceeding, state insolvency, supervision or any other similar proceeding)? **No**

c. Been placed on probation or had a fine levied against it or against its permit, license, or certificate of authority in any civil, criminal, administrative, regulatory, or disciplinary action? **No**

Note: If an affiant has any doubt about the accuracy of an answer, the question should be answered in the positive and an explanation provided.

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Dated and signed this 23rd day of July, 2012, at Indianapolis, Indiana. I hereby certify under penalty of perjury that I am acting on my own behalf and that the foregoing statements are true and correct to the best of my knowledge and belief.

Sheila Patricia Burke

Sheila Patricia Burke

State of Indiana County of Marion

The foregoing instrument was acknowledged before me this 23rd day of July, 2012 by Sheila Patricia Burke, and:

☒ who is personally known to me, or
☐ who produced the following identification: _____

[SEAL]

Judy A. Statom

Judy A. Statom, Notary Public
My Commission Expires: 2-13-2017

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Applicant Name: **WellPoint, Inc.**

NAIC No. *
FEIN [redacted]

BIOGRAPHICAL AFFIDAVIT
Supplemental Personal Information
(Print or Type)

To the extent permitted by law, this affidavit will be kept confidential by the state insurance regulatory authority.

Full Name, Address, and telephone number of the present or proposed entity under which this biographical statement is being required (Do Not Use Group Names).

WellPoint, Inc.
120 Monument Circle, Indianapolis, IN 46204

1. Affiant's Full Name (Initials Not Acceptable). **Sheila Patricia Burke**

2. Have you ever used any other name including nickname, maiden name or aliases? **N/A**

3. If yes, give the reason if any, if none indicate such, and provide the full name(s) and date(s) used.

Beginning/Ending Date(s) Used (MM/YY)	Name(s)	Reason (If None, indicated such)
*		

Note: Dates provided in response to this question may be approximate. Parties using this form understand that there could be an overlap of dates when transitioning from one name to another.

3. Affiant's Social Security Number: [redacted]

4. Government Identification Number if not a U.S. Citizen: **N/A**

5. Foreign Student ID# (if applicable): **N/A**

6. Date of Birth: (MM/DD/YY) [redacted] Place of Birth: City: **San Francisco**
State/Province: **California** Country: **USA**

7 Name of Affiant's Spouse (if applicable): **David Chew**

8. List your residences for the last ten (10) years starting with your current address, giving:

Beginning/Ending Dates (MM/YY)	Address	City	State/ Province	Country	Postal Code
[redacted]					

Note: Dates provided in response to this question may be approximate, except for current address. Parties using this form understand that there could be an overlap of dates when transitioning from one address to another.

Dated and signed this 23rd day of July, 2012, at Indianapolis, Indiana. I hereby certify under penalty of perjury that I am acting on my own behalf and that the foregoing statements are true and correct to the best of my knowledge and belief.

Sheila Patricia Burke

Sheila Patricia Burke

State of Indiana County of Marion

The foregoing instrument was acknowledged before me this 23rd day of July, 2012 by Sheila Patricia Burke, and:

☒ who is personally known to me, or
☐ who produced the following identification: _____

[SEAL]

Judy A. Statom

Judy A. Statom, Notary Public
My Commission Expires: 2-13-2017

©2000-2009 National Association of Insurance Commissioners

Applicant Name: **WellPoint, Inc.**

NAIC No. *
FEIN: [redacted]

DISCLOSURE AND AUTHORIZATION CONCERNING BACKGROUND REPORTS
(*All states except California, Minnesota and Oklahoma)*

This Disclosure and Authorization is provided to you in connection with pending or future application(s) of * ("Company") for licensure or a permit to organize ("Application") with a department of insurance in one or more states within the United States. Company desires to procure a consumer or investigative consumer report (or both)("Background Reports") regarding your background for review by a department of insurance in any state where Company pursues an Application during the term of your functioning as, or seeking to function as, an officer, member of the board of directors or other management representative ("Affiant") of Company or of any business entities affiliated with Company ("Term of Affiliation") for which a Background Report is required by a department of insurance reviewing any Application. Background Reports requested pursuant to your authorization below may contain information bearing on your character, general reputation, personal characteristics, mode of living and credit standing. The purpose of such Background Reports will be to evaluate the Application and your background as it pertains thereto. To the extent required by law, the Background Reports procured under this Disclosure and Authorization will be maintained as confidential.

You may obtain copies of any Background Reports about you from the consumer reporting agency ("CRA") that produces them. You may also request more information about the nature and scope of such reports by submitting a written request to Company. To obtain contact information regarding CRA or to submit a written request for more information, contact Corporate Secretary, WellPoint, Inc., 120 Monument Circle, Indianapolis, IN 46204, Phone: 317 488 6000.

Attached for your information is a "Summary of Your Rights Under the Fair Credit Reporting Act."

AUTHORIZATION: I am currently an Affiant of Company as defined above. I have read and understand the above Disclosure and by my signature below, I consent to the release of Background Reports to a department of insurance in any state where Company files or intends to file an Application, and to the Company, for purposes of investigating and reviewing such Application and my status as an Affiant. I authorize all third parties who are asked to provide information concerning me to cooperate fully by providing the requested information to CRA retained by Company for purposes of the foregoing Background Reports, except records that have been erased or expunged in accordance with law.

I understand that I may revoke this Authorization at any time by delivering a written revocation to Company and that Company will, in that event, forward such revocation promptly to any CRA that either prepared or is preparing Background Reports under this Disclosure and Authorization. This Authorization shall remain in full force and effect until the earlier of (i) the expiration of the Term of Affiliation, (ii) written revocation as described above, or (iii) twelve (12) months following the date of my signature below.

A true copy of this Disclosure and Authorization shall be valid and have the same force and effect as the signed original.

Sheila Patricia Burke
[redacted]

Sheila Patricia Burke

July 23, 2012
Date

State of Indiana County of Marion

The foregoing instrument was acknowledged before me this 23rd day of July, 2012 by Sheila Patricia Burke, and:

☒ who is personally known to me, or
☐ who produced the following identification: _____

[SEAL]

Judy A. Statom, Notary Public
My Commission Expires: 2-13-2017

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Applicant Name: **WellPoint, Inc.**

NAIC No. *
FEIN: [redacted]

DISCLOSURE AND AUTHORIZATION CONCERNING BACKGROUND REPORTS
(Minnesota and Oklahoma)

This Disclosure and Authorization is provided to you in connection with pending or future application(s) of * ("Company") for licensure or a permit to organize ("Application") with a department of insurance in one or more states within the United States. Company desires to procure a consumer or investigative consumer report (or both)("Background Reports") regarding your background for review by a department of insurance in any state where Company pursues an Application during the term of your functioning as, or seeking to function as, an officer, member of the board of directors or other management representative ("Affiant") of Company or of any business entities affiliated with Company ("Term of Affiliation") for which a Background Report is required by a department of insurance reviewing any Application. Background Reports requested pursuant to your authorization below may contain information bearing on your character, general reputation, personal characteristics, mode of living and credit standing. The purpose of such Background Reports will be to evaluate the Application and your background as it pertains thereto. To the extent required by law, the Background Reports procured under this Disclosure and Authorization will be maintained as confidential.

You may request more information about the nature and scope of Background Reports produced by any consumer reporting agency ("CRA") by submitting a written request to Company. You should submit any such written request for more information, to Corporate Secretary, WellPoint, Inc., 120 Monument Circle, Indianapolis, IN 46204, Phone: 317 488 6000.

Attached for your information is a "Summary of Your Rights Under the Fair Credit Reporting Act." You will be provided with a copy of any Background Report procured by Company if you check the box below.

☐ By checking this box, I request a copy of any Background Report from any CRA retained by Company, at no extra charge.

AUTHORIZATION: I am currently an Affiant of Company as defined above. I have read and understand the above Disclosure and by my signature below, I consent to the release of Background Reports to a department of insurance in any state where Company files or intends to file an Application, and to the Company, for purposes of investigating and reviewing such Application and my status as an Affiant. I authorize all third parties who are asked to provide information concerning me to cooperate fully by providing the requested information to CRA retained by Company for purposes of the foregoing Background Reports, except records that have been erased or expunged in accordance with law.

I understand that I may revoke this Authorization at any time by delivering a written revocation to Company and that Company will, in that event, forward such revocation promptly to any CRA that either prepared or is preparing Background Reports under this Disclosure and Authorization. This Authorization shall remain in full force and effect until the earlier of (i) the expiration of the Term of Affiliation, (ii) written revocation as described above, or (iii) twelve (12) months following the date of my signature below.

A true copy of this Disclosure and Authorization shall be valid and have the same force and effect as the signed original.

Sheila Patricia Burke
[redacted]

Sheila Patricia Burke

July 23, 2012
Date

State of Indiana County of Marion

The foregoing instrument was acknowledged before me this 23rd day of July, 2012 by Sheila Patricia Burke, and:

☒ who is personally known to me, or
☐ who produced the following identification: _____

[SEAL]

Judy A. Statom, Notary Public
My Commission Expires: 2-13-2017

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Applicant Name: **WellPoint, Inc.**

NAIC No. *
FEIN: [redacted]

DISCLOSURE AND AUTHORIZATION CONCERNING BACKGROUND REPORTS (*California*)

This Disclosure and Authorization is provided to you in connection with a pending application of * ("Company") for licensure or a permit to organize ("Application") with a department of insurance in one or more states within the United States. Company desires to procure a consumer or investigative consumer report (or both)("Background Reports") regarding your background for review by any department of insurance in such states where Company is currently pursuing an Application, because you are either functioning as, or are seeking to function as, an officer, member of the board of directors or other management representative ("Affiant") of Company or of any business entities affiliated with Company ("Term of Affiliation") for which a Background Report is required by a department of insurance reviewing any Application. Background Reports will be obtained through Owens OnLine ("CRA"). Background Reports requested pursuant to your authorization below may contain information bearing on your character, general reputation, personal characteristics, mode of living and credit standing. The purpose of such Background Reports will be to evaluate the Application and your background as it pertains thereto. To the extent required by law, the Background Reports procured under this Disclosure and Authorization will be maintained as confidential.

You may request more information about the nature and scope of Background Reports produced by any consumer reporting agency ("CRA") by submitting a written request to Company. You should submit any such written request for more information, to Corporate Secretary, WellPoint, Inc., 120 Monument Circle, Indianapolis, IN 46204, Phone: 317 488 6000.

Attached for your information is a "Summary of Your Rights Under the Fair Credit Reporting Act." You will be provided with a copy of any Background Report procured by Company if you check the box below.

☐ By checking this box, I request a copy of any Background Report from any CRA retained by Company, at no extra charge.

Under section 1786.22 of the California Civil Code, you may view the file maintained on you by the CRA listed above. You may also obtain a copy of this file, upon submitting proper identification and paying the costs of duplication services, by appearing at the CRA in person or by mail; you may also receive a summary of the file by telephone. The CRA is required to have personnel available to explain your file to you and the CRA must explain to you any coded information appearing in your file. If you appear in person, you may be accompanied by one other person of your choosing, provided that person furnishes proper identification.

AUTHORIZATION: I am currently an Affiant of Company as defined above. I have read and understand the above Disclosure and by my signature below, I consent to the release of Background Reports to a department of insurance in any state where Company files or intends to file an Application, and to the Company, for purposes of investigating and reviewing such Application and my status as an Affiant. I authorize all third parties who are asked to provide information concerning me to cooperate fully by providing the requested information to CRA retained by Company for purposes of the foregoing Background Reports, except records that have been erased or expunged in accordance with law.

I understand that I may revoke this Authorization at any time by delivering a written revocation to Company and that Company will, in that event, forward such revocation promptly to any CRA that either prepared or is preparing Background Reports under this Disclosure and Authorization. In no event, however, will this authorization remain in effect beyond twelve (12) months following the date of my signature below.

A true copy of this Disclosure and Authorization shall be valid and have the same force and effect as the signed original.

Sheila Patricia Burke
[redacted]

Sheila Patricia Burke

July 23, 2012
Date

State of Indiana County of Marion

The foregoing instrument was acknowledged before me this 23rd day of July, 2012 by Sheila Patricia Burke, and:

☒ who is personally known to me, or
☐ who produced the following identification: _____

[SEAL]

Judy A. Statom, Notary Public
My Commission Expires: 2-13-2017

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Sheila Patricia Burke

Attachment for question #8:

DATES	EMPLOYER AND ADDRESS	TITLE
2004-Present	WellPoint, Inc. (f/k/a Anthem, Inc.) 120 Monument Circle Indianapolis, IN 46204 Phone: 317-488-6000	Director
1997-2004	WellPoint Health Networks Inc. 1 WellPoint Way, Thousand Oaks, CA 91362	Director
2007-Present	Harvard University John F. Kennedy School of Government 79 John F. Kennedy Street, Cambridge, MA 02138 Phone: 202-850-2131	Faculty Research Fellow, Faculty Member
10/2009 - Present	Baker, Donelson, Bearman, Caldwell & Berkowitz 920 Massachusetts Ave., NW #900 Washington, DC 20001 Phone: 202-508-3400	Senior Policy Advisor
2011-Present	Uniformed Services University of the Health Sciences 4301 Jones Bridge Road, Bethesda, MD 20814	Member Board of Regents
2009-Present	The BiPartisan Policy Center 1225 Eye Street, NW, Wash., D.C. 20005	Director Co-Director Health Project
Present	The Institute of Medicine of the National Academies 500 Fifth St., NW, Wash., D.C. 20001	Member
Present	American Cancer Society 250 Williams Street NW Atlanta, GA 30303	National Member
2007-Present	Harvard University Interfaculty Program for Health Systems Improvement 14 Story Street, Cambridge, MA	Member

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2007-Present	O'Neill Institute for National & Global Health Law Georgetown Law Center at Georgetown University 600 New Jersey Ave. NW, Washington, DC	Distinguished Visitor
2007-Present	Association of American Medical Colleges 2450 "N" Street, NW, Washington, DC	Director
2003-Present	Georgetown University Public Policy Institute 37th & "O" Streets, NW, Wash., D.C. 20057	Adjunct Faculty
2003-Present	Georgetown University School of Nursing and Health Studies 3700 Reservoir Road, NW, Wash., D.C. 20057	Member, Board of Visitors
1997-Present	The Chubb Corporation 15 Mountain View Road Warren, NJ 07059	Director
1997-Present	Kaiser Commission on the Future of Medicaid and the Uninsured 2400 Sand Hill Road, Menlo Park, CA 94025	Member
2007-2010	Partnership for Public Service 1100 New York Ave., NW, Washington, DC	Director
Former	National Academy of Public Administration 900 Seventh Street, NW, Wash., D.C. 20001	Member, Presidential Advisory Board
1999-2008	Kaiser Family Foundation 2400 Sand Hill Road Menlo Park, CA	Board member (Chair 2005-2008)
2000-2007	Smithsonian Institution 1000 Jefferson Drive, SW Washington, DC 20560	Various positions, including Deputy Secretary and COO
2000-2007	Medicare Payment Advisory Commission 601 New Jersey Ave., NW, Washington, DC	Member
12/1996-7/2000	John F. Kennedy School of Government 79 John F. Kennedy Street Cambridge, MA 02138	Executive Dean Lecturer

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1986-1996	US Senate Majority Leader-Robert Dole Washington, DC	Chief of Staff
1992-2005	Marymount University 2807 N. Glebe Road, Arlington, VA	Trustee
1997-2006	University of San Francisco 2130 Fulton Street, San Francisco, CA	Trustee
2001-2007	The Potomac School 1301 Potomac School Road, McLean, VA	Trustee
1999-2005	American Board of Internal Medicine Foundation 510 Walnut Street, Philadelphia, PA	Director
1997-2003	Community Health Systems 4000 Meridian Blvd., Franklin, TN	Director

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